

# CHARLOTTE GAUVRY

(2025)

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French nationality

E-mail: cgauvry@uni-bonn.de

Address: Internationales Zentrum für Philosophie (IZPH)  
Poppelsdorfer Allee 28 – D-53115 Bonn, Germany

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## CURRENT POSITION

2020-2026: Research and Teaching Associate in Philosophy (Chair: Prof. Dr. Markus Gabriel), University of Bonn (Germany)/ *Wissenschaftliche Mitarbeiterin am Lehrstuhl für Erkenntnistheorie, Philosophie der Neuzeit und Gegenwart*

## EMPLOYMENT

- Temporary Lecturer at the University of Liège (Belgium) and at the University of Lille (France), 2019-2020.
- Postdoctoral Fellow (chargée de recherche) F.R.S. FNRS/ University of Liège, Belgium 2016-2019.
- Postdoctoral Fellow BEIPD Marie Curie Cofund, University of Liège, Belgium 2013-2015.
- DAAD Postdoctoral Fellow, University of Freiburg, Germany 2013 (6 months).
- Teaching Assistant in Philosophy, University of Picardie, France 2011-2012.
- Teaching Assistant in Philosophy, University Paris 1 Panthéon-Sorbonne, France 2010-2011.
- Research and Teaching assistant in Philosophy, University Paris 1 Panthéon-Sorbonne, France 2007-2010.
- Maternity leave: 2012 & 2015.

## AREAS OF COMPETENCE

- Philosophy of mind
- Phenomenology, Brentano School
- Philosophy of language, Wittgenstein
- History of analytic philosophy

## AREAS OF SPECIALIZATION

- Philosophy of consciousness: phenomenal consciousness, metaphysics of consciousness, borderline consciousness, ethics of consciousness
- Philosophy of language: contextualism

## EDUCATION

2007-2012 PhD in Philosophy. University Paris 1 Panthéon-Sorbonne, *summa cum laude* (mention très honorable avec félicitations du jury). Title of dissertation: “Context, environment, background in Heidegger and Wittgenstein.” Supervision: Prof. Jocelyn Benoist. Defended on March 16, 2012. Committee: Prof. Jocelyn Benoist, Prof. Jean-François Courtine, Prof. Françoise Dastur, M. Jean-Philippe Narboux, Maître de Conférence, Prof. Luigi Perissinotto.

2009 Visiting Student, University of Chicago. (Supervision: Prof. J. Conant).

- 2007 Master in Philosophy, University Paris 1, *summa cum laude*. Supervision: Prof. J. Benoist. Title of dissertation: “The limits of context in Wittgenstein and Austin.”
- 2006 Agrégation externe de philosophie (highest teaching diploma in France).
- 2003 First-year of Philosophy Master’s Degree, University Paris 1, *magna cum laude*. Supervision: M. G.-F. Duportail. Title of dissertation: “The critique of psychologism in Husserl’s *Logische Untersuchungen*.”
- 2002-2003 Erasmus program. Humboldt Universität, Berlin.
- 1999-2002 BA in philosophy, University Paris 1 Panthéon-Sorbonne  
Hypokhâgne-khâgne (Preparatory School to the École Normale Supérieure),

#### ACADEMIC DISTINCTIONS

- 2020 Forum Humanum Fellowship of the Udo Keller Stiftung and the University of Bonn for an “AI fall school” at the New School for Social Research (NYC)
- 2017 Leinfellner Price of the Austrian Ludwig Wittgenstein Society for a paper on Wittgenstein selected (out of 100) at the 40th Symposium of the Society, Kirchberg (Austria)
- 2012 Young Researcher Price of the Fondation des Treilles, Paris (France)
- 2007-2010 3 years PhD Scholarship (Allocataire-monitrice), University Paris 1 Panthéon-Sorbonne (France)
- 2006-2007 Excellence grant as a graduate student (France)
- 2002-2003 Erasmus program, Humboldt Universität Berlin (France-Germany)

#### LANGUAGE

French  
English  
German (working proficiency)

#### TEACHING EXPERIENCE

2020-2026 University of Bonn (Germany)

- Philosophy of mind: Phenomenal Consciousness, Unity of Consciousness, Naturalization Strategies, Philosophy of Neuroscience, Borderline Consciousness, AI-consciousness (Master) (Spring 2020, 2021, 2022, 2023, 2024, 2025; Fall 2020, 2021, 2022, 2023, 2024)
- History of contemporary philosophy, Introduction to Phenomenology, Introduction to Philosophy of mind (mind/body problem) (BA) (Summer 2020, 2021, 2022, 2023, 2024, 2025; Fall 2020, 2021, 2022, 2023, 2024)

2019-2020 University of Lille (France)

- Philosophy of mind (Master 1) (Fall 2019)
- History of contemporary philosophy, Phenomenology (BA) (Spring 2020)

2013-2020 University of Liège (Belgium)

- Phenomenology (BA) (Spring 2017, 2018)
- Phenomenological investigations (Master) (2013-2014, 2014-2015, 2017-2018)
- Philosophy of mind (BA) (Fall 2014, 2016, 2017, 2018)
- History of analytic philosophy (BA) (Spring 2017, 2018, 2020)
- Philosophy of language (BA) (Fall 2016, 2017, 2018).

2011-2012 University of Picardie Jules Verne (France)

- Theoretical philosophy (BA) (Spring 2012)
- Introduction to philosophy (BA) (Spring 2012)
- Philosophy in German (BA) (2011-2012)

2007-2011 University Paris 1 Panthéon-Sorbonne (France)

- Introduction to philosophy (BA) (2007-2012)
- Philosophy of Language (BA) (Spring 2008, Fall 2009)
- Philosophy in German (BA) (Spring 2008, Fall 2011)

#### SUPERVISION OF RESEARCHERS IN EARLY CAREER PHASES

Liège (2013-2019), Bonn (2020-2025): Supervision of numerous BA and master's thesis (in philosophy of mind, phenomenology, philosophy of language)

#### RESEARCH ACTIVITIES

- 2023-26 PI of the “Towards new Demarcation Criteria for Borderline Consciousness” Project (Philosophy/Neuroscience), University of Bonn, University of Cambridge, TRA4
- Sept 2023 Organization of an international Conference on “Borderline Consciousness” (Philosophy/Neuroscience), University of Bonn
- 2021-2022 PI of the “AI & Mental Health” program and of the “CST AI Research Group:” <https://www.cst.uni-bonn.de/en/research/archive/ai-mental-health-1>
- 2021-2025 Coordination of the CST “AI research group:”
- April 2019 Co-organizer of the annual spring school of the Unity of research “Phénoménologies:” “Introspection and Self-Awareness” (University of Liège).
- Sept. 2018 Co-organizer of an international conference: “Philosophy of Language in the Brentanian Tradition” (University of Liège).
- Sept. 2016 Co-organizer of an international conference: “*The Fundamental Concepts of Heidegger’s Hermeneutics of Facticity/ Die Grundbegriffe der Hermeneutik der Faktizität Heideggers*” (University of Liège, UCL Louvain-la-Neuve, ULB Brussels).
- May 2015 Co-organizer of the annual seminar of the Unity of research “Phénoménologies:” “Phenomenology and grammar” (University of Liège).
- Feb. 2015 Main organizer of an international conference: “The Phenomenal Content of Perception” (University of Liège).
- Sept. 2014 Co-organizer of an international conference: “Theories of categories in the early 20<sup>th</sup> century” (ULB, Brussels).
- April 2014 Main organizer of a workshop on “Disjunctivism” (University of Liège).
- March 2014 Main organizer of an international conference: “Intentionalism” (University of Liège).
- Jan. 2010 Main organizer of an international conference: “Context” (University Paris 1 Panthéon-Sorbonne).
- Jan. 2009 Main organizer of a conference: “Use in Heidegger and Wittgenstein” (University Paris 1 Panthéon Sorbonne, Archives Husserl de Paris).
- 2010-2011 Co-organizer of the graduate student workshop “Philosophy/Language” (University Paris Panthéon-Sorbonne)  
Co-organizer of the graduate students seminar in philosophy (University Paris 1).

#### EXPERTISE FOR PHILOSOPHICAL JOURNALS

- Since 2023 Editorial board of the *Bulletin d’analyse phénoménologique*
- Since 2017 Reviewer for philosophical Journals: *Phenomenology and Mind*, *Clinical Ethics*, *Res Philosophica*, *Lato Sensu*, Palgrave MacMillan (series: History of Analytic Philosophy), *la Revue philosophique de Louvain*, *Klésis*, *la Revue philosophique de la France et de l’étranger*, *Phainomenon*

## PUBLICATIONS

### Monograph

1. Dewalque, A., Gauvry, C., Richard S. (eds.) (2020): *Philosophy of Language in the Brentano School*. London, Palgrave Macmillan. 322 pp.
2. Camilleri, C., Fagniez, G., Gauvry, C. (eds.) (2018): *Heideggers Hermeneutik der Faktizität/ Heidegger's Hermeneutics of Facticity*. Nordhausen, Bautz. 226 pp.
3. Gauvry, C. (2017): *Heidegger et Wittgenstein. Contexte, monde ambiant, arrière-plan* [Heidegger and Wittgenstein. Context, ambient world, background]. Paris, Hermann. 394 pp.
4. Dewalque, A., Gauvry, C. (eds.) (2016): *Conscience et représentation. Introduction aux théories représentationnelles de l'esprit* [Consciousness and representation. Introduction to the representationalist theories of the mind]. Paris, Vrin. 315 p.
5. Brisart, R., Gauvry, C. (eds.) (2016): *Perception et concept. Le conceptualisme en question* [Perception and concept. Conceptualism in question]. Bruxelles, Ousia. 282 pp.

### Peer reviewed articles

- Bauer T., Gauvry C., Borger V., Gabriel M., Hoppe C., Kreter-Schönleber T, Markett S., Mormann F., Radbruch A., Sander J., Surges R., Vatter H., Rüber T.: Default-mode network activity is retained in the isolated hemisphere of people after hemispherotomy. Accepted with major revision in: *Journal of Neuroscience* (under review)
1. Gauvry, C.: A new threat against phenomenal unity? An argument based on Depersonalization and Derealization symptoms. Accepted with minor revision in: *Philosophical Psychology*
  2. Cimendereli C., Davies A.S., Gauvry C., Inarimori K., Klieber A., Nottelmann N., Peters U.\*, Liu S., Russo F., Santos Castro J.S (2026b): Epistemic Challenges Faced by Native and Non-native English Speakers in Philosophy: A Systematic International Study. Accepted in: *Review of Philosophy and Psychology*
  3. Gauvry C. (2026a): Aktuelle Herausforderungen bei der Modellierung minimaler phänomenaler Erfahrungen (MPE) von Thomas Metzinger [Current challenges in modelling minimal phenomenal experiences (MPE) by Thomas Metzinger]. Accepted in: *Zeitschrift für Philosophie und Theologie*
  4. Gauvry, C., Rüber, T. (2024): Extrapolating Consciousness in Isolated Hemispheres. Hemispherotomy as a new challenge. In: *Revue de métaphysique et de morale* 1/121, 47-65.
  5. Gauvry, C. (2020b): Landgrebe's Reading of Marty. On Name and Proper Name. In: *Analecta Hermeneutica* 12, 1-14.
  6. Gauvry, C. (2020a): Charles Taylor. Une critique normativiste du naturalisme [Charles Taylor. A normativist critique of naturalism]. In: *Revue de métaphysique et de morale* 4/108, 531-546.
  7. Gauvry, C. (2019): L'expérience psychique, une expérience indicible ? [Is psychich experience ineffable?]. In: *Cahiers philosophiques* 158/3, 99-113.
  8. Fagniez, G., Gauvry, C. (eds.) (2017): Special Issue: Le problème catégorial au tournant du XX<sup>e</sup> siècle : Néokantisme, herméneutique et phénoménologie [the category problem at the turn of the 20's century]. In: *Les Études philosophiques* 3. 117 p.
  9. Gauvry, C. (2017c): Catégorie constitutive et catégorie réflexive chez Emil Lask. Un formalisme à l'orée de la phénoménologie [Constitutive category and reflexive category in Emil Lask. A Formalism on the Threshold of Phenomenology]. In: *Les Études philosophiques* 3, 401-419.

10. Gauvry, C. (2017b): Image, représentation et impression. Quelques remarques grammaticales de Wittgenstein [Image, representation and impression. Some grammatical remarks by Wittgenstein]. In: *Bulletin d'analyse phénoménologique* XIII 2/10, 91-107.
11. Gauvry, C. (2017a): Contenu intentionnel et contenu propositionnel. In: *Études phénoménologiques/ Phenomenological Studies 1*, Special Issue: *Phenomenology and the Challenges of the Philosophy of Mind* » 1, 115-134.
12. Gauvry, C., Leclercq B. (2016) (eds.): Special Issue: Phénoménologie et grammaire [Phenomenology and grammar]. In: *Bulletin d'analyse phénoménologique* XII 2/8. 356 p.
13. Gauvry, C. (2016): De la grammaire pure logique à la grammaire philosophique. Husserl et Wittgenstein [From pure logical grammar to philosophical grammar. Husserl and Wittgenstein]. In: *Bulletin d'analyse phénoménologique* XII 2/8, 196-210.
14. Gauvry, C. (2014b). Kategorie und Formbegriff. Von Lask zu Heidegger. In: *Internationales Jahrbuch für Hermeneutik*, 225-249.
15. Gauvry, C. (2014a). Le statut du logos. Compréhension, explicitation, énonciation [The status of the logos. Understanding, explicitation, enunciation]. In: *Revue philosophique de Louvain*, 473-493.
16. Gauvry, C. (2013b): De la sémantique pragmatique au contextualisme [From pragmatic semantics to contextualism]. In: *Corela*, Hors-série 14.
17. Gauvry, C. (2013a): L'interprétation du sens des énoncés. Une lecture contextualiste [The interpretation of the meaning of utterances. A contextualist reading]. *Méthodos* 13
18. Gauvry, C. (2012): L'autorité de la tradition. Wittgenstein et l'herméneutique [The authority of tradition. Wittgenstein and hermeneutics]. In: *Hermeneia* 12 120-131.
19. Gauvry, C. (2011b): Environnement herméneutique et contexte [Hermeneutic environment and context]. In: *L'art du comprendre* 20, 175-193.
20. Gauvry, C. (2011a): Principe de contexte et circonstances. De Frege à Wittgenstein [Context principle and circumstances]. In: *Implications philosophiques*, online.
21. Gauvry, C. (ed.) (2010): Special Issue: L'usage: Heidegger et Wittgenstein [Use in Heidegger and Wittgenstein]. In: *Les Études philosophiques* 3. 117 p.
22. Gauvry, C. (2010c): L'usage détermine-t-il le contexte chez Heidegger et chez Wittgenstein ? [Does usage determine context in Heidegger and Wittgenstein?] In: *Les Études philosophiques* 3, 377-392
23. Gauvry, C. (2010b): Les limites de la lecture externaliste du *meinen* wittgensteinien. Une intentionnalité grammaticale [The Limits of the Externalist Reading of Wittgensteinian *Meinen*: A Grammatical Intentionality]. In: *Bulletin d'Analyse Phénoménologique*, VI 8, 129-143.
24. Gauvry, C. (2010a): Interprétation et élucidation du récit de rêve. Habermas et Wittgenstein [Interpretation and elucidation of the dream narrative. Habermas and Wittgenstein]. In: *Studia Europaea* 55/3, 151-174.
25. Gauvry, C. (2009): Une intentionnalité pratique et contextuelle chez le Heidegger de 1919-1929 ? [A Practical and Contextual Intentionality in Heidegger (1919–1929)?] In: *Bulletin d'Analyse Phénoménologique* 10, 1-27.

### **Book Chapters**

1. Gauvry, C. (2025b): Phenomenal reports as a fiction pump. What if illusionism is partly right? Accepted in: *Wirklichkeit/Fiktion. Spannungsfelder eines Verhältnisses*. Eds. Gabriel, M., Gymnich M., Münch B.U. Berlin: Mohr Siebeck.
2. Gauvry, C. (2025a): La théorie brentanienne de l'intentionnalité [Brentano's theory of intentionality]. Accepted in: *L'intention dans le discours et l'action*. Eds. Aucouturier V., Godart-Wendling, B. London: ISTE.

3. Gauvry, C. (2023c): How to explain the experience of the passage of time? In: *Mind and Time*. Eds. Sturma D. Baden-Baden: Nomos Alber, 73-95.
4. Gauvry, C. (2023b): Du transcendantal au paroissial. Une critique contextualiste [From transcendental to parochial approaches. A contextualist assessment]. In: *La phénoménologie transcendantale aujourd'hui. Autour du Clignotement de l'être d'Alexander Schnell*. Eds. Fazakas I., Slama P. Paris: Hermann, 145-163.
5. Gauvry, C. (2023a): L'agentivité engagée chez Charles Taylor. De l'interprétation à l'évaluation de soi [Engaged agentivity in Charles Taylor. From self-interpretation to self-evaluation]. In: *Phénoménologie de l'action. Perspectives contemporaines sur l'agentivité et le sujet*. Eds. Boccaccini F. Leiden: Brill, 153-171.
6. Gauvry, C. (2021): Brentano on entia rationis and linguistic fictions. In: *Franz Brentano's Philosophy after Hundred Years*. Eds. Fissette, D., Fréchette, G., Janousek H. Berlin: Springer, 167-181.
7. Gauvry, C. (2020): A context principle in Brentano? In: *Philosophy of language in the Brentano School*. Eds. Dewalque, A., Gauvry, C., Richard, S. London: Palgrave Macmillan, 57-75.
8. Gauvry, C. (2019): Sensible and Non Sensible Given in Emil Lask's Kategorienlehre. In: *Emil Lask. An der Grenze des Kantianismus*. Eds. R. Redaelli R., Besoli S. Würzburg: Königshausen & Neumann, 125-143.
9. Gauvry, C. (2018b): Anticipation et concept formel [Anticipation and formal concept]. In: *Heideggers Hermeneutik der Faktizität/ Heidegger's Hermeneutics of Facticity*. Eds. Camilleri S., Fagniez G., Gauvry C., Nordhausen: Bautz, 65-78.
10. Gauvry, C. (2018a): De la théorie de l'indexicalité au contextualisme [From indexical theories to contextualism]. In: *Deixis et anaphore*. Ed. Saussure (de), L. London: ISTE éditions, 121-136.
11. Gauvry C. (2017): How to make sense of the ideas of inner perception and observation in Wittgenstein's philosophy of psychology. In: *The Philosophy of Perception and Observation. Contributions of the 40th International Ludwig Wittgenstein Symposium*. Eds. Limbeck-Lilienau, Ch., Stadler F. Kirchberg-Am-Wechsel: Publications of the Austrian Ludwig Wittgenstein Society, 74-77. Leinfellner Price of the best contribution
12. Gauvry, C. (2016b): Introduction. In: *Concept et perception. Le conceptualisme en question*. Eds. Brisart, R., Gauvry, C. Bruxelles : Ousia, 11-26.
13. Dewalque, A., Gauvry, C. (2016a). Les théories représentationnelles de la conscience. Panorama introductif [Representationalist theories of consciousness : an introduction]. In: *Conscience et représentation. Introduction aux théories représentationnelles de l'esprit*. Paris : Vrin, 7-57.
14. Gauvry, C. (2014): Penser. Un travail de la main [Thinking : A Work of the Hand]. In: *Qu'appelle-t-on la pensée ? Le philosophe heideggérien*. Ed. Perrin C. Bucarest: Zeta Books, 112-137.
15. Gauvry, C. (2013): "En tant que herméneutique" et "en tant que apophantique". La lecture herméneutique du logos de 1925-1926 ["As Hermeneutic" and "As Apophantic": The Hermeneutic Reading of the Logos (1925–1926)]. In: *Heidegger Marburger Zeit. Themen, Argumente, Konstellationen*. Ed. Keiling T. Frankfurt-am-Main: Klostermann, 115-127.
16. Gauvry, C. (2011): Le contenu de l'indexical chez Heidegger et Wittgenstein. [The content of the indexical in Heidegger and Wittgenstein]. In: *S'orienter dans le langage: l'indexicalité*. Ed. Marthelot P. Paris: Publications de la Sorbonne, 39-55.
17. Gauvry, C. (2010): La spiegazione del senso e del non-senso. Dal "New-Wittgenstein" al Wittgenstein di Charles Travis [The explanation of sense and nonsense. From the "New-Wittgenstein" to Charles Travis' Wittgenstein]. In: *Le ragioni del senso*. Eds. Benoist J., Chiurazzi G. Milan: Mimesis, 243-264.

## TALKS (last 5 years)

1. March 2025 “Inner awareness as a stumbling block for naturalistic strategies of consciousness,” CNRS/ IRP, Conférence “Overcoming Naturalism,” University of Bonn, Germany
2. Feb. 2025 “Le retour de la conscience,” Programme AgoraComa Neuroscience/Philosophie, University Hospital Lyon, France
3. Feb 2025 “Comment détecter la conscience?,” Poly’Jam “Neuroscience,” NeurotechEu/ École Polytechnique de Lille, France
4. Jan. 2025 “Narrow sentientism as a promising framework for investigating ethical challenges raised by new neurosurgical cases such as hemispherotomy,” Jülich Colloquium, Germany
5. Jan. 2025 “Are there cortical islands of awareness?,” Munich Interactive Intelligence Initiative (MI3), CVBE (Cognition, Value and Behaviour) Lab (Ophelia Deroy), München, Germany
6. Oct. 2024 “La conscience insulaire”, Conférence NeurotechEU, Lille, France.
7. Sept. 2024 Keynote talk: “Borderline cases of synthetic consciousness as artifactual models,” Models of Consciousness 5 (MoC5) Conference, University of Bamberg, Germany
8. July 2024 Symposium “Sentience in non-human animals and AI systems,” with Jonathan Birch (LSE, London) and Henry Shevlin (LCFI Cambridge), 31th European Society for Philosophy and Psychology, Grenoble, France
9. June 2024 “Aktuelle Herausforderungen bei der Modellierung minimaler phänomenaler Erfahrungen (MPE) von Thomas Metzinger – Hemispherotomie als Fallsstudie,” Vienna, Austria
10. April 2024 “What if the isolated hemisphere after hemispherotomy is sentient? Two moral dilemma,” Workshop “Ethics of consciousness,” U. Kriegel, Rice University/Paris.
11. March 2024 “Theoretical models of self-awareness confronted with borderline cases of synthetic consciousness,” Conference: “The reality and fictionality of scientific modelling,” University of Bonn.
12. March 2024 “Are there positive data to determine whether an entity is phenomenally conscious,” University of Bonn.
13. March 2024 “Grammatikalische Illusionen. Von Brentano bis Wittgenstein,” DFG-Netzwerk “Phänomenologie und Philosophie der Alltagssprache,” University of Bonn
14. Dec. 2023 “L’intelligence humaine est-elle computationnelle ?,” Journée d’étude autour de et avec Daniel Andler, “Quelle intelligence, quel artifice ?,” École des sciences philosophiques et religieuses, UCLouvain/ Saint Louis, Belgium
15. Sept. 2023. Ch. Gauvry, Th. Rüber, “Intact functional brain networks provide evidence for consciousness in the isolated hemisphere in people with hemispherotomy”, International Conference “Detecting unusual consciousness,” Bonn, Germany.
16. July 2023 “Phänomenale Evidenz,” Phänomenologie Seminar, University of Würzburg, Germany
17. March 2023 “De l’évidence phénoménale,” Séminaire de phénoménologie, University of Wuppertal, Germany
18. March 2023 “Can our subjective reports be false? On phenomenal inaccuracy” CNRS/IRP, University of Bonn, Germany
19. Sept 2022 “Derealization symptoms as a threat to the unity of consciousness?” CNRS/IRP, University of Bonn, Germany
20. May 2022 “Es weltet – The phenomenological status of the world,” CNRS/IRP, University of Turin, Italy

21. May 2022 “Phenomenal Inaccuracy,” Symposium zur Bewußtsein (Philosophy/Psychology), University of Bonn, Germany
22. May 2022 “Nos intuitions phénoménales sont-elles immédiates ?” Annual Seminar of the Phenomenology team, University of Liège, Belgium
23. Feb 2022 “Islands of awareness. A philosophical perspective,” Epilepsy Department, University of Bonn, Germany
24. Dec 2021 “Inner Awareness as a misrepresentation,” Inner Awareness Conference, University of Liège, Belgium
25. Sept 2021 “Do we really perceive colors?” CNRS/LIA, University of Bonn, University of Paris 1.
26. Mai 2021 “Is illusionism the true face of representationalism?” MUMBLE Research group, University of Turin, Italy (online).
27. Déc. 2020 “Des limites du physicalisme. Pour une théorie réaliste de l’expérience consciente,” CNRS/ LIA, University of Bonn, University of Paris 1 (online).
28. Feb. 2020 “Le kantisme analytique,” Conference in the “Groupe de recherches kantienne”, University of Lille, France.

## TRANSLATIONS

### ENGLISH-FRENCH

1. 2016c. Ch. Peacocke, “Nonconceptual Content Defended.” Fr. transl. Ch. Gauvry: “Une défense du contenu non conceptuel,” *Perception et concept. Le conceptualisme en question*, R. Brisart et Ch. Gauvry (eds.), Bruxelles, Ousia, 2016, 171-183.
2. 2016b. Ch. Travis, “Unlocking the Outer World.” Fr. transl. Ch. Gauvry: “Ouvrir le monde extérieur”, *Perception et concept. Le conceptualisme en question*, R. Brisart et Ch. Gauvry (eds.), Bruxelles, Ousia, 2016, 219-276.
3. 2016a. Ch. Travis, “Is Seeing Intentional?.” Fr. transl. B. Ambroise & Ch. Gauvry: “La vision est-elle intentionnelle ?”, *Conscience et représentation. Controverses récentes en philosophie de l’esprit*, “Analyse et philosophie”, A. Dewalque et Ch. Gauvry (eds.), Paris, Vrin, 2016, 277-308.
4. 2013b Ch. Travis, “Thought’s Social Nature.” Fr. transl. B. Ambroise & Ch. Gauvry: “La nature sociale de la pensée”, *Le mental et le social*, B. Ambroise et Ch. Chauviré (eds.), Paris, Editions de l'EHESS, “Raisons Pratiques”, 2013, 37-65.
5. 2013a Ch. Travis, “Taking Thought.” Fr. transl. B. Ambroise & Ch. Gauvry: “Prendre la pensée au sérieux”, *Autour de L’esprit et le monde de John McDowell*, Ch. Al-Saleh & A. Le Goff (eds.), Paris, Vrin, 2013, 223-247.

### GERMAN-FRENCH

1. 2014 S. Freud, Zur Einführung des Narzissmus. Fr. transl. Ch. Gauvry: “Pour introduire le narcissisme”, *Textes-clés de psychanalyse*, V. Aucouturier & F. Parot (eds.), Paris, Vrin, 2014, 211-244.
2. 2021. M. Gabriel, “Existenz realistisch gedacht.” Fr. transl. Ch. Gauvry “L’existence d’un point de vue réaliste,” *Réalisme et idéalisme*, J. Benoist (ed).

## REVIEWS

1. 2023 Fiset D., Fréchette G., Stadler F. (eds.). Franz Brentano and Austrian Philosophy. Cham: Springer, 2020, in *Studia Philosophica*
2. 2018 Kuusela O., Ometiță M. et Uçan T. (eds.). Wittgenstein and Phenomenology. Routledge, London, 2018, in *Notre Dame Philosophical Reviews*.
3. 2014 Egan D., Reynolds S. et Wendland A. J. (eds.). Wittgenstein and Heidegger. Routledge, Londron & New-York, 2014 in *Bulletin heideggérien*, S. Camilleri & Ch.

- Perrin (eds.), 2014.
4. 2011 R. Brandom. *Rendre explicite*, fr. transl. I. Thomas-Fogiel (dir.), Paris, Cerf, 2011 in *Actu-philosophia*, T. Gress (ed.), 2011.
  5. C. Travis. *Les liaisons ordinaires*. Paris, Vrin, 2003 in *Actu-philosophia*, T. Gress (dir.), 2008.