

REED

Philosophical Charter

Resilience – Ethics – Equilibrium – Diffusion

Français - English

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<https://ecosystem.vlg.world> - **REED CHARTER**

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Abstract

The **REED Charter** sets out a living philosophy for societies in transition, facing climate, social, economic, and spiritual crises. Originating in 2018 from the “Rice and Seeds for Humanity” project presented at the XPRIZE competition, it establishes principles of **circular resilience, conscious sobriety, distributed governance, repair and reinvention, and education as a living flow**.

It defines the roles of actors (Angels, Hands, Pulsars, Signals, Trajectories) and the structures (Spheres, Nodes, Labels) that shape a global network dedicated to dignity, cooperation, and the regeneration of territories.

The REED Charter provides a **transversal ethical and philosophical framework**, embedded within the ECOSYSTEM VLG World, and applicable across fields such as water, health, education, technology, and community governance.

Résumé (version anglaise)

La **Charte REED** propose une philosophie vivante pour accompagner les sociétés dans un monde en transition marqué par des crises climatiques, sociales, économiques et spirituelles. Fondée en 2018 à partir du projet « Riz et Graines pour l'Humanité » présenté au concours XPRIZE, elle établit des principes de **résilience circulaire, sobriété consciente, gouvernance distribuée, réparation et réinvention, et éducation comme flux vivant**.

Elle définit également les rôles d'acteurs (Angels, Hands, Pulsars, Signals, Trajectories), ainsi que les structures (Sphères, Nœuds, Labels) qui animent un réseau mondial en faveur de la dignité, de la coopération et de la régénération des territoires.

La Charte REED se veut un **cadre éthique et philosophique transversal**, ancré dans l'écosystème ECOSYSTEM VLG World, et applicable dans des domaines variés tels que l'eau, la santé, l'éducation, la technologie ou la gouvernance communautaire.



LICENSES – PREAMBLE

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This document was created by Virginie Guignard Legros, President, and reviewed by Niambele Mamadou, Community Coordinator, within the framework of **ECOSYSTEM VLG world** and its **UNIVERSE**. It is intended to help communities engage in coordinated and context-appropriate action.

This document was developed by Virginie Guignard Legros for ECOSYSTEM VLG world. It is protected under the rules outlined on p20.



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SUMMARY

| | |
|--|----------|
| REED | 1 |
| Philosophical Charter | 1 |
| Abstract | 2 |
| Résumé (version anglaise) | 2 |
| LICENSES – PREAMBLE | 3 |
| SUMMARY | 4 |
| INTRODUCTION – A living philosophy for a world in transition | 6 |
| HISTORICAL PREFACE – Origins of the REED Philosophy | 7 |
| 1. ORIGIN OF REED – The reed, the memory, the turning point | 8 |
| 2. THE CORE PRINCIPLES of REED | 9 |
| 2.1 Circular Resilience | 9 |
| 2.2 Conscious Sobriety | 9 |
| 2.3 Distributed and Living Governance | 10 |
| 2.4 Repair and Reinvention | 10 |
| 2.5 Education as a Living Flow | 10 |
| 3. THE REED ACTORS – Weavers of Transformation | 11 |
| 3.1 REED Angels | 11 |
| 3.2 REED Hands | 11 |
| 3.3 REED Pulsars | 12 |
| 3.4 REED Signals | 12 |
| 3.5 REED Trajectories | 12 |
| 4. REED SPHERES and NODES FUNCTIONING | 13 |
| 4.1 REED Spheres – Fields of intention and energy | 13 |
| 4.2 REED NODES – Concrete anchoring points | 13 |
| 4.3 A living and modular architecture | 14 |
| 5. THE CHARTER as a Commitment | 15 |
| 5.1 A free commitment, but not a neutral one | 15 |
| 5.2 A compass in times of collapse | 15 |
| 5.3 An invisible pact | 15 |
| 5.4 A charter to be revisited | 16 |
| 6. CONNECTION WITH ECOSYSTEM VLG World – A Transversal Framework | 17 |
| 6.1 Present in every project | 17 |
| 6.2 A common foundation for labels, trainings, and NODES | 17 |
| 6.3 A seed for the next 100 years | 17 |
| 7. ANNEXES | 18 |
| 7.1 The REED Economy: SEED Token & CERES Cryptocurrency | 18 |
| A.1 An economy of dignity and sovereignty | 18 |
| A.2 A multi-circle model | 18 |
| A.3 Ecosystem funding | 19 |
| 7.2. Seeds and Biodiversity: Farmers as Stewards of Life | 19 |
| B.1 A biodiversity under threat | 19 |



| | |
|---|----|
| B.2 The central role of REED seed banks | 19 |
| B.3 Training and responsibility | 19 |
| 8. LICENSES – © LABEL COPYRIGHTS ECOSYSTEM VLG WORLD | 20 |
| 8.1. Outside ecosystem vlg world universe | 20 |
| 8.2. à l'intérieur de ECOSYSTEM VLG world UNIVERS | 20 |
| 8.3. Use cases outside the © label copyrights ecosystem vlg world | 20 |
| 9. WHO ARE WE? | 21 |
| 9.1. The ecosystem is built on several complementary branches | 21 |
| 9.2. ECOSYSTEM VLG World operates as a living network across the globe through its actors | 21 |
| 9.3. Ethical governance of ecosystem vlg world | 22 |
| a. The Social Code – A Collective Engagement Contract | 22 |
| b. Community NDA – Ethical Non-Disclosure Agreement | 22 |
| 10. ORIGIN | 23 |
| 11. MORE INFORMATION | 23 |
| 12. CONTACTS | 23 |
| 13. BANK DETAILS | 23 |
| 14. ECOSYSTEM VLG world HQ DONATION FORM | 24 |



INTRODUCTION – A living philosophy for a world in transition

In a world shaken by climatic, social, sanitary, economic and spiritual crises, technical solutions alone are no longer sufficient.

We must reinvent the very foundations of human cooperation—no longer based on control or competition, but on **collective resilience, regenerated trust, and the circulation of knowledge**.

REED is not an institution. It is not a company, an NGO, or a static protocol.

REED is a **living philosophy**.

It flows through people, projects, and places that choose to embody it.

REED offers a **common language and an ethical framework** to all who wish to contribute to a more just, grounded, and regenerative world.

It allows each actor—from the smallest village to the largest network—to become a **point of life**, an **active NODE** in a global web woven with hope, memory, and shared intelligence.



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HISTORICAL PREFACE – Origins of the REED Philosophy

The REED philosophy was born from a visionary project proposed in 2018 as part of the international competition **XPRIZE “Lifting Farmers out of Poverty”**, under the title: **“Rice and Seeds Ecosystem for Humanity.”**

This project, led by the organization **COCÖÖN**, posed a simple yet radical question:

“How can farmers living on less than \$2 per day sustainably rise out of poverty, while respecting their dignity, their knowledge, and their territories?”

The answer emerged in the form of a **social, physical, and digital ecosystem**, built on four interconnected pillars:

1. A **survival catalogue** indexed to the local price of a plate of rice, distributed via a **non-commercial TOKEN (SEED)**;
2. A **community-based local seed bank**, preserving biodiversity and soil resilience;
3. A **digital ecosystem** accessible to illiterate individuals, providing access to knowledge, mutual aid networks, employment, and autonomy;
4. **Multifunctional containers** called **REEDs** or **ROOTS**, serving as physical anchor points for education, agriculture, health, and local resilience.

From this vision emerged a **complete philosophy**: that of the **reed**, which bends but does not break.

REED became the name of a mode of action founded on flexibility, rootedness, transmission, and repair.

This philosophy later gave birth to the broader ecosystem known as **ECOSYSTEM VLG World**, which became its **global deployment structure**.

Today, REED is the **ethical and regenerative thread** that runs through all branches of the ecosystem: technology (GOOD), humanitarian and social action (100), education (Abundance), territories (ROOTS), security (LABELS), economy (SEED TOKEN & CERES crypto), and memory (SIGNALS).

REED is not merely a response to poverty.

It is a **proposition for global balance**, in a time where reference points are crumbling and futures must be reimagined.



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1. ORIGIN OF REED – The reed, the memory, the turning point

REED was born from a foundational observation: today's systems—economic, political, educational, or technological—no longer know how to listen to territories or take care of life. The name **REED** comes from the plant *reed*.

A reed is flexible but deeply rooted. It bends but does not break. It is modest, yet essential: it filters water, shelters biodiversity, slows down floods, and heals damaged ecosystems.

“Like the reed, REED stands for a philosophy of flexibility and rootedness, of quiet repair, of fluid resistance to collapse”.

It first emerged in response to **real-world crises**, lived on the ground:

- Agricultural and food crises (East Africa, 2018)
- Health emergencies (Ebola, cholera, COVID pandemic)
- Governance breakdowns (in unstable or abandoned zones)
- Crises of meaning (collapse of education, loss of trust)

REED was initially designed as an **invisible thread**, connecting knowledge, tools, and people **beyond borders, status, and silos**.

It later became visible through the creation of **NODES, Spheres, Labels, Educational Programs**, and **field actors** (Angels, Hands, Signals...).

REED is not “one more system.”

It is an **invitation to diverge**, to let the living guide us again, and to put trust back at the heart of human action.



2. THE CORE PRINCIPLES of REED

The REED philosophy is based on **five fundamental principles** that guide its actions, structures, and relationships.

These are not imposed rules, but **living forces**, flexible reference points that orient choices, commitments, and transformations.

2.1 Circular Resilience

REED understands that life flows in cycles.

Breakdowns, collapses, or crises are not endpoints but **portals for transformation**.

“Resilience is not about "going back to normal", but about **crossing over and reinventing what comes next**”.

In REED, resources (human, material, emotional, informational) **circulate** between NODES through flows called **LIUMS**.

This perpetual movement prevents blockages, domination, or destructive accumulation. Each NODE may give, receive, and transform.

2.2 Conscious Sobriety

REED promotes **voluntary simplicity**, not imposed scarcity:

- Simplicity in the use of natural resources,
- Simplicity in governance (no bureaucratic overload),
- Simplicity in expression: essence over spectacle.

“This simplicity is a **form of freedom**—freeing us from extractive systems, enabling local autonomy, and empowering each community to define its own path”.



2.3 Distributed and Living Governance

“REED does not centralize. It distributes. It acknowledges that wisdom, competence, and innovation can **emerge from anywhere**”.

REED structures (NODES, Spheres, Assemblies, Circles) are **adaptive, regenerative, and horizontal** by design.

Anyone—young, marginalized, experienced, institutional—can **take part in decision-making**, based on contribution rather than status.

2.4 Repair and Reinvention

“REED works in **damaged zones**, with **fragile communities** and **forgotten territories**. It heals. But it goes further: it **reimagines**”.

Every REED action carries a dual energy:

- That of **memory** (acknowledging pain, loss, injustice),
- And that of **transformation** (creating what has never been tried).

2.5 Education as a Living Flow

“REED believes education should no longer be a vertical transfer of static knowledge. It must become a **living flow**—a constant movement of mutual learning, across generations, disciplines, and cultures”.

The **REED Signals**, the **Abundance University**, and the **REED Trajectories** are all channels for circulating intelligence in all its forms: cognitive, emotional, practical, and spiritual.



3. THE REED ACTORS – Weavers of Transformation

The REED philosophy becomes real through a **constellation of living actors**, each carrying a function, an impulse, a role in the collective web.

They do not obey hierarchy, but rather a principle of **resonance and responsibility**.

Each engages freely, according to their abilities, their territory, and their moment in life.

3.1 REED Angels

“Angels are the **guardians of proximity**”.

- They are present in villages, neighborhoods, and zones of crisis or hope.
- They watch, connect, listen, accompany.
- They embody the **gentle yet firm presence** of REED on the ground.

Each Angel is trained in the **REED Charter**, the **Social Code**, the **Labels** and **applied resilience** (health, water, safety, active listening, first aid...).

They do not control. They **protect the links**.

3.2 REED Hands

“Hands are the **doers and builders**”.

- They are logisticians, technicians, and implementers of urgent or vital tasks.
- They carry out distributions, installations, vaccination campaigns, and field operations.
- They **turn collective intention into visible and vital action**.

Each Hand acts with precision and without authority—governed by **horizontal discipline**.



3.3 REED Pulsars

“Pulsars are **harmonic emission points**”.

- .Human, digital, or quantum, they appear in zones of imbalance to radiate information, energy, or presence.
- They **re-inform, re-align, activate** change.
- A Pulsar can be an Angel, a teacher, a living archive, a mobile signal, or a silent companion.

It is a **vector of hope and invisible healing**.

3.4 REED Signals

“Signals are **living places of transmission**: schools, mobile campuses, learning hubs, connected containers”.

- They teach, adapt, listen.
- They **connect knowledge to reality**.
- Each Signal shines a **blue flame**, a sign that knowledge flows there.

They actively **update content, receive innovation**, and **stay aligned with the needs of the living**.

3.5 REED Trajectories

“REED Trajectories are **personal or collective pathways** of learning, engagement, or life”.

- They help individuals and organizations **orient themselves**, progress at their own pace, and grow in responsibility.
- Always grounded in local reality, but connected to a global vision.

Each Trajectory includes:

- Learning steps
- Ethical commitments
- Reflective feedback
- And the ability to replicate or transmit elsewhere



4. REED SPHERES and NODES FUNCTIONING

“The REED philosophy takes form through a **distributed, flexible, and living architecture**”.

It is based on two complementary structures: the **Spheres** and the **NODES**.

4.1 REED Spheres – Fields of intention and energy

Spheres are **collective intentional spaces**.

They bring together people, ideas, and projects around a **shared energy**, a theme, or a deep commitment.

Each Sphere acts as a **field of coherence**, a **matrix of impulse** that guides projects toward an ethical and regenerative direction.

There are different types of REED Spheres:

- **Vision Spheres** (e.g., ECOSYSTEM VLG World)
- **Thematic Spheres** (water, health, justice, culture...)
- **Territorial Spheres** (e.g., REED Congo, REED Andes...)
- **Circular Spheres** (welcoming, listening, healing, innovation...)

Spheres do not own. They **activate, protect, connect, and give meaning**.

4.2 REED NODES – Concrete anchoring points

NODES are **operational points of life**. They are physical places, teams, containers, hubs, or micro-structures **located on the ground**, where REED action becomes tangible.

A NODE is:

- A **service point**: health, water, listening, aid, learning
- A **logistics point**: resource distribution, emergency response
- A **community hub**: dialogue, participation, governance
- A **self-sufficiency booster**: training, repair, local production

Each NODE is animated by **Angels, Hands**, and sometimes **Pulsars**.

It is connected to others through **LIUMS** – the material, immaterial, human, or quantum flows.



4.3 A living and modular architecture

REED does not function as a pyramid, but as a **woven web**.

- The **Spheres** provide intention, vision, and coherence.
- The **NODES** deploy action, welcome, and real presence.
- The **Labels** ensure legibility, ethics, and transparency.
- The **Flows (LIUMS)** enable **circulation** between all components.

Any REED element can **duplicate**, **connect**, or **mutate** according to the needs of the living system.

A NODE can become a Signal. A Sphere can give birth to a university. Together, they form a **living, decentralized ecosystem**, self-regulated by intention, ethics, and deep listening.



5. THE CHARTER as a Commitment

The REED Charter is not a rulebook.

“It imposes nothing. It offers a **call for alignment**. It is an **invitation to locate oneself, to commit, to contribute**, each in their own capacity and rhythm”.

5.1 A free commitment, but not a neutral one

You join REED **voluntarily**, but not **indifferently**.

Committing to a REED Trajectory, joining a Label, becoming an Angel or a Pulsar implies **adhering to a worldview** in which:

- Life is sacred,
- Trust can be restored,
- Intelligence is collective,
- Technology serves the living.

REED does not judge. But it makes a clear distinction between what is **aligned with its principles** and what is not.

5.2 A compass in times of collapse

In a world where landmarks are fading, and institutions fail to protect life, REED offers a **compass**.

This compass is not fixed. It evolves with contexts, territories, and knowledge. But it holds a **true north**: that of **dignity, conscious simplicity, and regenerative cooperation**.

5.3 An invisible pact

To sign this charter, to read it aloud, to teach or transmit it, is to **enter into an invisible pact**:

- A pact with the living world,
- A pact with future generations,
- A pact with the quiet communities already repairing the world, away from the spotlight.



This pact does not rely on laws. It relies on **daily coherence**, the care of relationships, and **responsibility without dominance**.

5.4 A charter to be revisited

This charter is never “finished.” It can evolve, be extended, be rephrased.

Any REED actor may **propose revisions, additions, or adaptations**.

It is a **living document**, an anchor—not a cage.



6. CONNECTION WITH ECOSYSTEM VLG World – A Transversal Framework

REED is the **foundational philosophy** of the ECOSYSTEM VLG World universe. It flows through all its branches—technological, humanitarian, educational, artistic, territorial—as an **invisible, ethical, and living thread**.

6.1 Present in every project

Whatever the field of action—water, health, education, cybersecurity, agriculture, energy, or culture — the **REED philosophy is embedded from the design phase**, shaping the structure, governance, diffusion methods, and impact criteria.

Any project labeled REED or connected to ECOSYSTEM VLG World:

- Operates within a **non-extractive logic**,
- Respects **human dignity and local sovereignty**,
- Establishes a **circular and co-responsible governance**,
- Is based on **fair and regenerative flows** (LIUMS),
- Contributes to the **healing and renewal of the living world**.

6.2 A common foundation for labels, trainings, and NODES

The REED Charter is the **common foundation** for all Labels (Water, Angels, Neutrality, Copyrights...), for all training programs (Abundance University, field certifications, REED learning paths), and for operational deployments (NODES, Signals, Hands, Trajectories...).

It provides a **shared language**, a **framework of trust**, and a **clear philosophical anchor**, so that each action carries the same spirit—even across widely different contexts.

6.3 A seed for the next 100 years

REED is not only about responding to emergencies.

It carries a long-term vision: a **planetary and collective reinvention of the purpose of human action**.

Each Sphere, each NODE, each REED Trajectory is a **seed**, planted for the **next hundred years** a humble attempt to lay enduring foundations for a more just, more living, and more conscious world.



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7. ANNEXES

7.1 The REED Economy: SEED Token & CERES Cryptocurrency

A.1 An economy of dignity and sovereignty

“The REED economy is based on a fundamental principle: **enabling every person—even without monetary income—to access the foundations of life: food, healthcare, knowledge, water, and shelter**”.

To achieve this, REED introduces two complementary instruments:

- **The SEED Token: a non-commercial unit of exchange**, internal to the REED community, indexed to the **local price of a plate of rice**. It is used to:
 - access a **survival catalogue** (essential goods),
 - exchange services or products within a protected circle,
 - reward solidarity actions (training, repair, mutual aid).
- **The CERES Cryptocurrency: a traceable and regulated crypto-currency**, used for:
 - **external exchanges** (commerce, partnerships, micro-financing),
 - **solidarity flows** (micro-fees from partner platforms),
 - **automatic aid distribution** via smart contracts (natural disasters, climate events, etc.).

A.2 A multi-circle model

“The REED economy works through **nested circles of protection and exchange**”.

| Circle | Currency | Use |
|---------------------------|------------------------------------|---|
| Circle 1 (survival) | SEED Token (non-monetizable) | Access to life essentials (food, water, care) |
| Circle 2 (local activity) | SEED Token / CERES crypto | Exchange among producers, cooperatives, workers |
| Circle 3 (open market) | CERES crypto / national currencies | E-commerce, external platforms, trade |



A.3 Ecosystem funding

The REED economy is **self-regenerating**:

- Micro-fees on **commercial transactions** from partner platforms and sponsors,
- **CSR solidarity funds** (see Chapter 7.6), supported by diaspora and ethical businesses,
- **Voluntary royalties** on REED-integrated technologies (education, energy, water),
- Redistribution via **ethical algorithms** and **smart contracts**.

7.2. Seeds and Biodiversity: Farmers as Stewards of Life

B.1 A biodiversity under threat

“Globalized agriculture, monocultures, and climate crises have led to the **massive disappearance of local seed varieties**”.

This threatens:

- **Food autonomy** for communities,
- **Soil resilience** to environmental shocks,
- The **biological and cultural diversity** of territories.

B.2 The central role of REED seed banks

“Every REED ecosystem supports or establishes a **local seed bank** that is living, shared, and protected”.

These banks can be:

- Physical (stored locally in REED containers),
- Digital (traceability, usage sheets, genetic cards),
- Community-based (exchange, knowledge transmission, generational stewardship).

Seed banks aim to:

- Preserve local crop diversity,
- Resist shortages or dependency on industrial seed systems,
- Empower farmers as **multipliers**, not just consumers.

B.3 Training and responsibility

REED farmers receive dedicated training in:

- Natural regeneration cycles,
- Storage and preservation techniques,
- Principles of non-commercial seed sharing agreements.

“Each REED agricultural NODE can become a **living knowledge center**, where the seed is not only a **resource**, but also a **relationship**”.



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9. WHO ARE WE?

“**ECOSYSTEM VLG World** is a global ecosystem founded by Virginie Guignard Legros, bringing together **technological, social, educational, humanitarian, and environmental initiatives** around a common vision: the **sovereignty of communities and the regeneration of territories**”.

9.1. The ecosystem is built on several complementary branches

- **REED** – The **founding philosophy** of life, sobriety, and reconstruction by communities themselves (Recursive Educational Expansion & Deployment).
- **GOOD** – The **technological and innovation** branch, developing solutions such as vortex desalination, cyber-ethical technologies, or digital labels.
- **100** – The **humanitarian and social division**, dedicated to health, education, crisis management, climate transition, and local solidarity.
- **Abundance University** – The **online and onsite university**, deployed in modular capsules, specializing in the transmission of regenerative and community-based skills.
- **Life on Line Sphere** – A digital space for culture, learning, resilience, and educational games in a protected environment.
- **Community Labels** – A series of labels (Water, Neutrality, Babylone, etc.) designed to federate actions around voluntary, co-constructed, and evolving rules.

9.2. ECOSYSTEM VLG World operates as a living network across the globe through its actors

- **REED Angels** – Field agents in humanitarian, health, and educational roles, organized through territorial networks.
- **POLLENS** – Committed members of the RESILIENCE movement, citizens or professionals supporting or embodying transformation actions.
- **NODEs** – Points of community, logistical, or educational presence.
- **Signals** – Schools, universities, or connected educational containers training local populations.
- **Hands** – Operational humanitarian actors in the field.
- **Pulsars** – Living actors of transmission, balance, and hope.

All of this is supported by a **non-commercial, ethical, and distributed governance structure**, based on recognition, cooperation, and territorial sovereignty.



9.3. Ethical governance of ecosystem vlg world

The governance of ECOSYSTEM VLG World is based on an ecosystemic, distributed, and inclusive architecture founded on principles of shared responsibility. Each branch (REED, GOOD, 100) has interconnected self-regulation mechanisms, organized around NODEs, Resilience Centers, and community labels. The vision is both local and global, allowing contextual adaptation while maintaining a strong ethical foundation.

Two pillars of this governance are the **Social Code** and the **NDA – the community non-disclosure agreement**.

a. The Social Code – A Collective Engagement Contract

The **Social Code** is a living document that establishes the core values, behavioral rules, and mutual commitments among members, partner structures, and beneficiaries of the ECOSYSTEM VLG world.

It serves to:

- Guarantee a **shared framework of trust**,
- Prevent abuse, conflict, or deviation,
- Support the coherence of actions with the **REED** philosophy (sobriety, adaptability, circularity, dignity),
- Enable **decentralized but aligned actions** carried out by autonomous individuals or collectives.

The Social Code is also the foundation of all **certified training** provided through Abundance University. It is shared, signed, and validated during a progressive onboarding journey and may be updated collectively as local and global contexts evolve.

b. Community NDA – Ethical Non-Disclosure Agreement

The **Community NDA (or Confidentiality and Ethics Agreement)** is a voluntary contractual commitment signed by anyone with access to internal documents, sensitive technologies, or proprietary development strategies of ECOSYSTEM VLG World.

It serves to:

- **Protect the intellectual property** of members and the ecosystem,
- **Prevent idea theft**, parasitism, or unauthorized dissemination of unvalidated prototypes,
- **Frame collaboration between public, private, and community actors** in a spirit of mutual security,
- Maintain **narrative consistency** in sensitive or developing actions.

The Community NDA is not intended to exclude or create hierarchies but to ensure that everyone's contributions are recognized, respected, and safeguarded within a collective framework.



10. ORIGIN

REED Philosophical Charter is the original idea of Virginie Guignard Legros, founder of **ECOSYSTEM VLG world**. This organization includes a humanitarian branch focused on advisory work, positive networks, and the development of communities and territories, and a technological branch specialized in consulting, evaluation, development, and representation of technologies.

11. MORE INFORMATION

Website:

<https://ecosystem.vlg.world/>

Document update

Français - <https://t.ly/MTIs3>

English - <https://t.ly/29hbl>



12. CONTACTS

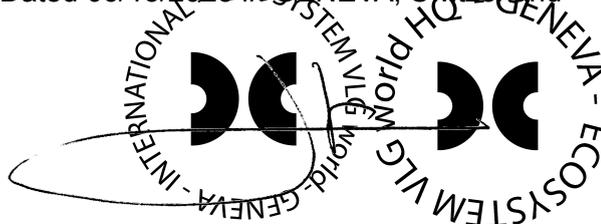
Organisation contact

Virginie Guignard Legros
ECOSYSTEM VLG world
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Service coordinator

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whatsapp (+221) 76 859 34 06

Dated 06/13/2025 GENEVA, Switzerland



13. BANK DETAILS

RAIFFEISEN ECOSYSTEM VLG World HQ accounts

CHF - **CH25 8080 8006 5690 3384 8**

EUR - **CH25 8080 8006 5972 6269 1**

USD - **CH51 8080 8007 4418 8749 2**

BIC : RAIFCH22

Please send us to info.ecosystem@vlg.world the completed document on the following page before making a bank transfer.



ECOSYSTEM VLG world C/O WSCF CP 2100 1211 Geneva 2 -SWITZERLAND
<https://ecosystem.vlg.world> - **REED CHARTER**

SWISS IDE: CHE-235.814.872 - [Copyrights © VLG Authorized by Citelle](#) p20 23/24

14. ECOSYSTEM VLG world HQ DONATION FORM

Only **ECOSYSTEM VLG world HQ** is authorized to receive funds for the ecosystem. **ECOSYSTEM VLG world HQ** manages the bank accounts for the entire ecosystem.

Please note that **ECOSYSTEM VLG world HQ**, nor any organization within **ECOSYSTEM VLG world**, is legally authorized to refund a donation. Should the project be terminated or altered, we will endeavor, to the best of our ability, to reallocate the funds to a similar initiative.

Would you like to receive an activity report detailing the use of your donation?

Yes – No (circle the correct answer).

Please write legibly the amount and purpose of your donation:

.....
.....

Does your donation support a specific project? Multiple projects? A part of a dossier that was presented to you? Or is it intended as a general contribution to support the ecosystem?

.....
.....

Donor's Signature:

Full Name:

Organization:.....

Address:

Country:

Phone: Email:

